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| **SANBORN COUNTY 4-H****ACCUMULATIVE RECORD FOR SHOOTING SPORTS***(Each year, move this sheet to the front of your current record book just behind the annual report.)***Shooting Sports** | INVOICEInvoice #[100]Date: [Click to select a date] |

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| Year | Discipline | Award | Beg/Jr/Sr | L-LocalC-County-give ribbon placingS-State-give ribbon placing |
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| **SANBORN COUNTY 4-H****ACCUMULATIVE RECORD FOR SHOOTING SPORTS***(Each year, move this sheet to the front of your current record book just behind the annual report.)***Shooting Sports** | INVOICEInvoice #[100]Date: [Click to select a date] |

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