



# 2019 State Fair Info & Prep

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### *From my desk to yours: Achievement Day Wrap Up!*

I want to take time to extend a sincere thank you to all the 4-H youth, parents, grandparents, leaders, supporters and sponsors. We had three awesome achievement days, where we showcased our 4-H youth and their exhibits and project areas and interests. Fun was had by all the kids and I'm hearing great feed back! Again congratulations to all the kids on their successes! Now onto State Fair:)

This edition of the newsletter will be a little shorter than usual but we wanted to remind you of a few things as we get ready for state fair. This first thing that I can't stress enough is to print the schedule of times for 4-H events. Be prepared. I like to take time before the state fair to go through all the schedules and type up a master schedule so we don't miss anything. There is always so much going on. Don't assume you know or think that's how they did it last year... look it up and know for sure!

You can find the schedule in your state fair packet along with your back tag #s. We have included multiple copies of back tags for instance if you are showing three species, there will be three copies of your # in the packet. Your back tag must be worn every time you enter the show ring as well as your state fair t-shirt. **Substitute Showman:** Another 4-H member may act as a substitute showman for Beef, Dairy Cattle, Dairy Goats, Market/Meat Goat, Sheep, and Swine; however, substitutes do not wear a back tag.

<https://extension.sdstate.edu/south-dakota-4-h/competitions-state-fair/state-fair>

You can find a copy at the link above.

If you are competing in open class events those premium books can be found at <http://www.sdstatefair.com/>

Livestock may enter through Gate 8. **NEW! Tack trailers stickers can be obtained from Audra Scheel prior to State Fair.** Sanborn you get 3 spots (Stacey Senska, Stacey Zoss, Scott Senska), Jerauld-Buffero—3 spots (Heim, Scheel and Wolter trailers), and Aurora 2 spots (Bruns & Mohnen). These spots have been paid for by your leaders associations and are pre-assigned. **I will have your trailer signs printed for you.** All youth from your county can put their tack in these trailers. Reminder to all youth to keep your stalls looking awesome in an effort to win Herdsmanship!



*Audra Scheel*

**SDSU Extension 4-H Youth  
Program Advisor**

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## Aug. 2019

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## *Health Papers*

You must have health papers on your animals to get onto the state fair grounds with South Dakota State Fair as your destination. All animals including cats, companion animals, cattle, goats, poultry, rabbits, sheep and swine must be accompanied by a certificate of veterinary inspection (CVI). Exhibitors must have a separate CVI for each specie of animal exhibited. Animals must have been inspected and CVI written within 30 days of the state fair. Upon entry onto the fair grounds your health paper will be turned into the barn superintendent where your animal is stalled.

Please contact your local veterinary for health papers. List each animal on the CVI separately and identify by (leg bands, steel tags, scrapie ID, tattoos, 4-H tags). Preferred method is to have each species on a separate paper so you can turn it into the appropriate location.

## *Registration Papers*

Bring all registration papers with you to the state fair. When checking in papered animals you must present your registration paper. Reminder All breeding heifers will come to the chutes in the south show ring in the 4-H show barn. Your tattoos will be checked and must match your registration papers. Commercial heifers need to be tattoo checked too; their # must match their entry card. This is the fourth year for this so please be patient as we work through 403 head of heifers. If you are exhibiting in open class on Thurs. please be first in line so we can get you done. Clean ink free ears are appreciated.

## *Lost ear tags*

If your animal happens to lose an ID tag on the way to the state fair or prior to the state fair you must notify me immediately. Do not check in without contacting me first. Audra 605-545-0402

## *Release Times*

The release time for all Exhibits varies with each county and your distance from Huron. The release time for Aurora County is 5:30pm and Jerauld-Buffalo and Sanborn Counties is 6pm Monday Sept. 52nd. All livestock exhibitors must obtain a LIVESTOCK RELEASE FORM from the 4-H or Open Class Livestock Superintendents, which will be collected by personnel at the State Fair Exit Gate.

## *Static Exhibitors*

If you are able to haul your static exhibits home on Mon. Sept. 2nd please come over to the booth and collect your projects at 4:00pm on Mon. Sept. 2nd. No exhibits are allowed to leave early. Any exhibits not picked up will be taken to the courthouse. The photography will all be displayed together in the Armory and the rest of the exhibits will be in our county booth in Nordby.

## *4-H T-Shirts*

Your new 4-H t-shirt will be available to pick up in the Nordby Exhibit Hall in the 4-H information booth. If you want to bring past state fair 4-H t-shirts those can be worn as well in the show ring as long as they are in good shape:) Even if you are exhibiting static or on a CDM/ Hort Judging Team; you may pick up a new 4-H t-shirt as well. Dairy exhibitors have the option to wear their 4-H t-shirt or white shirts with black pants. Poultry and rabbit exhibitors must wear long sleeves under their 4-H t-shirts.

## ***Volunteers Needed!***

It takes a lot of volunteers to run the 4-H shows at the State Fair. If you are interested in helping you can sign up here at this link or call me directly. Audra 605-545-0402

<https://www.signupgenius.com/go/10c044faead2ca5fd0-sd4hstate3>

## ***Stalling Charts***

Watch FB for alerts on when they have been posted. 4-H staff worked on these on 8-15 so igrow should have them out very soon. Also please bring panels from home to split pens for swine, sheep and goats. Entries are up this year, so snuggle in and get along!

## ***Showmanship***

You must wear your 4-H t-shirt and your back tag #. Beef, goats, sheep, dairy and swine will all run heats, starting with seniors first at their designated times. We will be using a gate cut method until all of the age division has showed. The judge will determine how many youth get to come back for finals, then we will roll to the next age division.

## ***State 4-H Livestock Judging Contest***

Any youth can judge at the State Livestock Judging Contest as long as they have competed once during the regular 4-H year. Pre-Team assignments will be finalized once all entries are submitted. Youth have until September 6<sup>th</sup> to register for the State Livestock Judging Contest. The State 4-H Office will be approving the entries and will be sending out an updated list to the counties. I have booked a room at the Econo Lodge in Brookings if other youth are interested in staying at same location. I suggest booking now, there is a football game in town. **We will have the final practice contest on Sunday, Aug. 25 at the Scheel farm. Registration starts at 3:30 PM with contest at 4PM.**

The link to the registration is: <http://sd4hlivestockjudging.fairentry.com>

## ***Western Jr. Livestock Show***

The Western Jr. Livestock Show will be held on Oct. 9-12 in Rapid City SD. Premium Books have been emailed to you and many have received hard copies in the mail if you have attended previously. This show is a ton of fun and I encourage you to attend if you like to show. There is also some fun contests in the family and consumer science categories. Remember to sign up for livestock judging in the packets. First deadline is Aug. 25th for least expensive rates!

## ***South Dakota Jr. Point Show Listings***

- **Central States Fair-** August 23-24, 2019

~ Rapid City SD

*Check out the website for more info!*



**Awards Night**

**Sept. 1st @ SDSTATE Fair**

**Open Class Beef Barn 7:30pm**

**[www.sdjps.com](http://www.sdjps.com)**

## AURORA

Congratulations on a wonderful 4-H Achievement Event! We had two fun-filled days that brought all the 4-H members and families together as a team. Each year we learn a little more how to make the 4-H judging experience the best for the 4-H kids involved. The 4-H BBQ served over 300 people, and the livestock show concluded around 2 pm on Saturday. Thank you to everyone for helping to make the 2019 Achievement Days a success.

Beef	13
Cat	3
Dairy Cattle	2
Dairy Goat	2
Dog	0
Meat Goat	20
Poultry	13
Rabbit	16
Sheep	42
Swine	10
Static	344
YIA	<u>45</u>
510 total exhibits shown at Achievement Days & throughout the summer!	

### State Fair 2019

<b>Beef:</b>	<b>Rabbits:</b>
10 head (Bruns 2, Fink 4, Mohnen 2, Harris 2)	12 head (Fagerhaug 2, Dethlefsen 10)
<b>Swine:</b>	<b>Static:</b>
5 head (Haak)	172 Exhibits
<b>Sheep:</b>	<b>Youth In Action:</b>
15 head (Bruns 9, Howard 2, Fink 4)	30
<b>Goat:</b>	
10 head (Fagerhaug 4, Knecht 6)	

If you are available to help on Aug. 28 getting exhibits judged, please let us know. Please have your static exhibits delivered to the Courthouse Basement by Monday, August 26. The exhibit tags are printed for you to attach. Perishable food items can be brought to the Courthouse by Tuesday, August 28 at 3 pm or if they are frozen we have room in our break room freezer. If you have delicate items, please package them securely.

## JERAULD—BUFFALO

Thank you to all who helped and took part in Achievement Days! A special thank you to Wilbur Ellis for serving a great lunch and all of our sponsors and supporters! If you see those folks say thank-you:) Also remember to get your thank-you notes written if you received an award at achievement days.

If you took your static exhibits home after Achievement Days they need to be brought to the Community Room by Friday, August 23th at 4:30pm so the State Fair Exhibit Tags can be attached to them and we can start packing them up. The only exceptions are the Food and Horticulture Exhibits and those need to be here by 12:30pm on Tuesday, August 27th.

If you did not have a Display Exhibit Form attached to your project you need to have one as these are required for the State Fair for all exhibits that do not have another Entry Form required. Contact the Extension office for that form if you need it yet.

Youth in Action	20
Beef	18
Swine	58
Sheep	30
Goats	36
Rabbits	8
Poultry	12
Cats	1
Static	<u>302</u>
485 Exhibits Judged!	

<b>State Fair 2019</b>	<b>Market Sheep</b>	<b>Swine</b>
<b>Beef</b>	Murphy 8	Anson 3
Fagerhaug 4 in open class	Scheel 7	Fastnacht/Miller 10
Heezen 3	Teveldal 1	Schelske 4
Heim 5		Scheel 2
Schelske 2 stalled in open class	<b>Goat</b>	Christensen 6
Wolter 2	Dunsmore 5	Schimke 3
<b>Breeding Sheep</b>	Heezen 5	<b>Rabbits</b>
Scheel 4	Larson 4	Scheel 2
Linke 5	Scheel 5	
Bruckner 3 stalled open class	Caffee 2	<b>Display Exhibits:</b>
	Witte 2	176
<b>Poultry</b>		<b>YIA Entries : 11</b>
Inch 4		

We had wonderful weather and a great achievement days! Great job to all the members who pitched in and worked their shifts; it truly takes an army. Please bring your static exhibit items to the Extension office by Tues. Aug 19 by 4:30pm. Perishable foods bring on Wed. Aug. 28 at 3 PM. The earlier we have your stuff we can be prepared!)

Pets/Cat 17  
 Dog 11  
 Swine 16  
 Sheep 72  
 Goats 11  
 Beef 10  
 Dairy Cattle 6  
 Static 603  
 Poultry 199  
 YIA 49

994 Exhibits Judged this year!

### State Fair 2019

**Beef**— 8 head  
 Senska 3, Moody 2,  
 Linke 3 (open class)

### **Sheep**— 38 head

Evans 3, Bracha 4, Eddy 3,  
 Larson 3, Ettswold 1,  
 Senska 2, Zoss 7,  
 Schultz 2, Burkel 4,  
 Feistner 3, Miller 2,  
 Baysinger 1, Adams 2.

### **Goats**— 6 head

Senska 2, Feistner 3,  
 Zoss 1

### **Swine**— 13 head

Moody 4, Goldammer 2,  
 Feistner 3, Baysinger 1,  
 Adams 3

### **Companion Animals**—4 head

### **Dairy Cattle**— 6 head

Schelske 6

### **Display Exhibits**— 298

### **Poultry**—52 head

Larson 3, Senska 12, Feistner 8, Baysinger 18, Linke 6, White 5

### **Rabbit**— 14 head

Eddy 1, Bechen 2, Zoss 8,  
 Krueger 2

### **YIA**—57 entries

**Take your 4-H membership card with you on Thursday of  
 the state fair to get in free!**

#### August

Aug. 24 State 4-H Dog Show— Huron, SD

#### **Aug.29– Sept 2 SD State Fair**

#### Sept.

Sept. 6 Livestock Judging & Skillathon entries due

Sept. 13 State 4-H Livestock Skillathon—Brookings SD

Sept. 14 State 4-H Livestock Judging Contest—Brookings SD

#### **Sept. 26– Sept. 29 AKSARBEN– Grand Island NE**

#### Oct.

Oct. 1 4-H Record Books due to all Extension offices & Re-enroll for new year

Oct. 6 Fun County Horse Show— Forestburg

Oct. 1-7 National 4-H Week

Oct. 9-12 Western Jr. Livestock Show—Rapid City SD



Can't attend in  
 your county?  
 Please join us in  
 another;  
 4-H programs &  
 events are open to all  
 4-H youth!

*I hope you win for your sake, not mine. Because winning's nice. It's a good feeling. Like the whole world is yours. But it passes, this feeling. And what lasts is what you've learned. And what you've learned about is — life. That's what sport is all about — life!" - Pat Summit*

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