# þÿþÿSANBORN COUNTY

**4-H MEMBER’S ANNUAL REPORT**

# 4-H YEAR to \_\_\_\_\_\_

Name Address Zip

Date of Birth

Age (on January 1 of current club year)

County Sanborn Years in 4-H (include present year) Parent’s/Guardian’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Check one:

X a member of a 4-H club

as an individual (4-H member at large)

a special interest 4-H group member

My local club’s name is Club or Group Leaders \_

Club or Group Officers

President Vice President Secretary Treasurer Reporter

Other 4-H Members

My 4-H Goals: This year in 4-H, I would like to do the following:

My Club has the following goals for this year:

**4-H Meetings/Activities**

**During the year, I will make brief notes about my plans and my responsibilities and accomplishments at the 4-H club meeting, project meeting and activities. Indicate what meetings you attended by placing a check mark (√) or X in the month column.**

|  |  |  |  |
| --- | --- | --- | --- |
| **Month** | **√**  **X** | **Club Meetings**  *My part in meeting (flag salute, demonstration, music, judging, etc.)* | **Other Activities this Month**  *My participation in other 4-H activities (Project Day, Judging School, 4-H Fruit Sales, Achievement Days, etc.)* |
| **October** |  |  |  |
| **November** |  |  |  |
| **December** |  |  |  |
| **January** |  |  |  |
| **February** |  |  |  |
| **Marc** |  |  |  |
| **April** |  |  |  |
| **May** |  |  |  |
| **June** |  |  |  |
| **July** |  |  |  |
| **August** |  |  |  |
| **September** |  |  |  |

# I did the following in my club (L), county (C), or state (S) this year.

*(Check the ones you did and indicate the number if done more than one time.)*

1. First year members: I learned the 4-H pledge.

2. I was host or hostess for our club.

3. I led the pledges at our meeting.

4. I went to

* 1. Camp

Teen Camp

4-H Conference

Performing Arts

5. I was elected of our club.

6. I served on the following committees:

7. I helped with the following community service projects:

1. I promoted 4-H in the following ways:

1. I was involved in church, school, and community activities other than 4-H. *(list)*

# 10. At Achievement Days and the State Fair, I exhibited the following exhibits: (include C

**= County; S = State; and ribbon placing: P, B, R, W such as C1P).** Group by projects.

**PROJECT AREA EXHIBITS**

**PLACING**

Additional Exhibits

At Achievement Days and the State Fair, I exhibited the following exhibits: (include C

**= County; S = State; and ribbon placing: P, B, R, W such as C1P).** Group by projects.

**PROJECT AREA EXHIBITS**

**PLACING**

* 1. *record keeping is a life skill. Your 4-H record is an organized presentation of what you have learned and accomplished in 4-H. It is a useful tool for determining your own progress and personal growth*.

# Assembling Your 4-H Record Book

Assemble your 4-H record book in the following order:

**Cover:** Use a standard 4-H record book cover

**Current 4-H Member’s Annual Report:** A new 4-H Member’s Annual Report is completed each year.

**Accumulative Record For Youth-In-Action Activities:** This is an ongoing accumulative record of your involvement in Fashion Revue, Judging, Public Presentation, Showmanship, Special Foods and Awards you have received. Every year you should update the record and bring it forward in your record book.

**Your 4-H Story:** The story should include:

* + - What your 4-H experiences have meant to you;
    - What your local club has done and your part in it;
    - Your projects or programs and why you selected them;
    - Problems encountered and how met;
    - Results from your project(s) or programs(s) and what you learned;
    - Plans for next year.

**Photos:** Tell your 4-H story with photos. Your photos should have captions and a date it.

**Clippings:** Try to include clippings from the meetings you attended, Achievement Days, State Fair, and anything else your name appears in. Underline or highlight your name in the clippings. Other material should be placed in a scrapbook.

**YOUTH-IN-ACTION ACTIVITIES** (such as Public Presentation, Judging, Fashion Revue, Special Foods, Showmanship)**(Please add details of the following activities you did this year on the Accumulative Report sheets that follow this report).**

**\_\_\_\_\_\_\_\_ Public Presentation \_\_\_\_\_\_\_\_ Special Foods**

**\_\_\_\_\_\_\_\_ Judging \_\_\_\_\_\_\_\_ Showmanship**

**\_\_\_\_\_\_\_\_ Fashion Revue \_\_\_\_\_\_\_\_ Awards received**

**Statement by 4-H Member**

I have personally prepared this report and believe it to be correct.

Date:

Signature of 4-H Member:

**Approval of this Report**

I have reviewed this report and believe it to be correct.

Date:

Signed:

(Parent or Guardian)