



**SANBORN COUNTY**  
**4-H MEMBER'S ANNUAL REPORT**  
**HORSE/RODEO PROJECT AREAS**  
**4-H YEAR 2016 to 2017**



Name \_\_\_\_\_

Address \_\_\_\_\_ Zip \_\_\_\_\_

Date of Birth \_\_\_\_\_ Age (on January 1 of current club year) \_\_\_\_\_

County Sanborn \_\_\_\_\_

Years in 4-H Horse Project (include present year) \_\_\_\_\_

Parent's/Guardian's Name \_\_\_\_\_

My local club's name is \_\_\_\_\_

4-H Leaders \_\_\_\_\_

\_\_\_\_\_

My 4-H Horse Project Goals: Write your goals for this year. At the end of the year, tell how and if you accomplished those goals, or if not, why.

**GOALS**

**ACCOMPLISHMENTS**

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

I AM



4-H PROUD

4-H Motto

“To Make the Best Better”

I Pledge My HEAD To clearer thinking.  
My HEART To greater loyalty.  
My HANDS To larger service, and  
My HEALTH To better living, for My club,  
My community My country, And my world.



# Participation in Activities

Name: \_\_\_\_\_ 2016 to 2017 4-H Year

List activities in which you and your horse participated. Examples include shows, trail rides, clinics, camps, rodeos, etc.

Date	Activity	Location

## Participation in Activities

Name: \_\_\_\_\_ 2016 to 2017 4-H Year

*List activities in which you and your horse participated. Examples include shows, trail rides, clinics, camps, rodeos, etc.*

Date	Activity	Location

*4-H record keeping is a life skill. Your 4-H record is an organized presentation of what you have learned and accomplished in 4-H. It is a useful tool for determining your own progress and personal growth.*

## **Assembling Your 4-H Record Book**

**Assemble your 4-H record book in the following order:**

**Cover:** Use a standard 4-H record book cover

**Current 4-H Member's Annual Report:** A new 4-H Member's Annual Report is completed each year.

**Accumulative Record For Horse Activities:** This is an ongoing accumulative record of your Accomplishments & Awards you have received. Every year you should update the record and bring it forward in your record book.

**Your 4-H Story:** The story may include:

- What your 4-H Horse experiences have meant to you
- What I did to keep my animal(s) healthy
- Goals set and met/not met
- Challenges/Problems encountered and how met
- Results and what you learned
- Other interesting or unusual activities about my animal(s)
- Plans for next year

**Photos:** Tell your 4-H story with photos. Your photos should have captions and a date.

**Clippings:** Try to include clippings from the horse articles that are in the newspaper. Underline or highlight your name in the clippings.

### **Statement by 4-H Member**

I have personally prepared this report and believe it to be correct.

Date: \_\_\_\_\_ Signature of 4-H Member \_\_\_\_\_

### **Approval of this Report**

Date: \_\_\_\_\_ Signature \_\_\_\_\_  
Parent or Guardian