



SANBORN COUNTY
4-H MEMBER'S ANNUAL REPORT
HORSE/RODEO PROJECT AREAS
4-H YEAR 20__ to 20__



Name _____

Address _____ Zip _____

Date of Birth _____ Age (on January 1 of current club year) _____

County _____ Sanborn _____

Years in 4-H Horse Project (include present year) _____

Parent's/Guardian's Name _____

My local club's name is _____

4-H Leaders _____

My 4-H Horse Project Goals: Write your goals for this year. At the end of the year, tell how and if you accomplished those goals, or if not, why.

GOALS

ACCOMPLISHMENTS

I AM



4-H PROUD

4-H Motto

“To Make the Best Better”

I Pledge My HEAD To clearer thinking.
My HEART To greater loyalty.
My HANDS To larger service, and
My HEALTH To better living, for My club,
My community My country, And my world.



4-H record keeping is a life skill. Your 4-H record is an organized presentation of what you have learned and accomplished in 4-H. It is a useful tool for determining your own progress and personal growth.

Assembling Your 4-H Record Book

Assemble your 4-H record book in the following order:

Cover: Use a standard 4-H record book cover

Current 4-H Member's Annual Report: A new 4-H Member's Annual Report is completed each year.

Accumulative Record For Horse Activities: This is an ongoing accumulative record of your Accomplishments & Awards you have received. Every year you should update the record and bring it forward in your record book.

Your 4-H Story: The story may include:

- What your 4-H Horse experiences have meant to you
- What I did to keep my animal(s) healthy
- Goals set and met/not met
- Challenges/Problems encountered and how met
- Results and what you learned
- Other interesting or unusual activities about my animal(s)
- Plans for next year

Photos: Tell your 4-H story with photos. Your photos should have captions and a date.

Clippings: Try to include clippings from the horse articles that are in the newspaper. Underline or highlight your name in the clippings.

Statement by 4-H Member

I have personally prepared this report and believe it to be correct.

Date: _____ Signature of 4-H Member _____

Approval of this Report

Date: _____ Signature _____
Parent or Guardian