

# 2024 SANBORN COUNTY OPEN CLASS SHOW

4-H GROUNDS IN FORESTBURG  
AUGUST 8-10, 2024



## **JUNIOR DIVISION (18 Y/O AND UNDER)**

1. Art, any media
2. Canning: jellies/jams, pickles  
(jellies/jams – 1/2 pint clear glass jar; pickles – pint clear glass jar)
3. Child's garment
4. Craft
5. Needlework – cross stitch, embroidery, knit, etc.
6. Quilted wall hanging or pillow, any method
7. Photography

## **ADULT DIVISION (19-64 Y/O)**

1. Art, any media
2. Canning: jellies/jams, pickles  
(jellies/jams – 1/2 pint clear glass jar; pickles – pint clear glass jar)
3. Child's garment
4. Craft
5. Needlework – cross stitch, embroidery, knit, etc.
6. Quilted wall hanging or pillow, any method
7. Photography

## **WORK OF SENIOR (65 Y/O OR OLDER)**

1. Art, any media
2. Canning: jellies/jams, pickles  
(jellies/jams – 1/2 pint clear glass jar; pickles – pint clear glass jar)
3. Child's garment
4. Craft
5. Needlework – cross stitch, embroidery, knit, etc.
6. Quilted wall hanging or pillow, any method
7. Photography

**ENTRIES JUDGED "BEST OF SHOW" WILL BE TAKEN TO THE STATE FAIR TO BE JUDGED IN THE "COUNTY BEST OF SHOW" CATEGORY.**



# HELD IN CONJUNCTION WITH THE SANBORN COUNTY ACHIEVEMENT DAYS

## *ENTRY INFORMATION*

1. Open to anyone residing in Sanborn County, a friend or family member of someone in Sanborn County, or who is a member of a Sanborn County club, organization, etc.
2. Exhibits should be checked in between 4:00 p.m. and 5:30 p.m. on Thursday, August 8th at the 4-H Building in Forestburg. Judging will follow.
3. Entry tags are to be attached to the exhibit. An entry card can be filled out at check-in on August 8th. Entry cards can also be picked up at the Extension Office in Woonsocket ahead of time.
4. Entries in all classes must be the original work of the exhibitor and not previously exhibited at the Sanborn County Achievement Days.
5. Every attempt will be made to award 1st and 2nd ribbons; however, judges will not award an unworthy exhibit. If there is no competition and an entry is not worthy of a 1st or 2nd ribbon, the judges may award only participation ribbons. The judge's decisions are final.
6. Exhibits will be released on Saturday, August 10th following the 4-H Livestock Show.
7. Exhibitors are reminded that entries they wish to take to the State Fair must be preregistered at the State Fair Office by July 31st. Exhibits entered in Open Class at Achievement Days do not automatically get entered in the State Fair. Open Class State Fair Books are available online at [www.sdstatefair.com](http://www.sdstatefair.com). Exhibitors are responsible for entering and getting their exhibit to the State Fair Open Class, if they desire to do so.
8. Entries in each of the categories that are judged "**Best of Show**" in Sanborn County will be taken to the State Fair to be judged in the "**County Best of Show**" category.

