

# **2023 SANBORN COUNTY OPEN CLASS HANDBOOK**

**In conjunction with  
4-H Achievement Days  
4-H Grounds, Forestburg**

**August 3-5, 2023**



*For questions or more information, contact the Sanborn County Extension Office at 796-4380.*

## ENTRY INFORMATION

1. Open to anyone residing in Sanborn County, a friend or family member of someone in Sanborn County, or who is a member of a Sanborn County club, organization, etc.
2. **Exhibits should be checked in between 4:00 p.m. and 5:30 p.m. on Thursday, August 3<sup>rd</sup>** at the 4-H Building in Forestburg. Judging will follow.
3. Entry tags are to be attached to the exhibit. An entry card can be filled out at check-in on August 3<sup>rd</sup>. Entry cards can also be picked up at the Extension Office in Woonsocket ahead of time.
4. Entries in all classes must be the original work of the exhibitor and not previously exhibited at the Sanborn County Achievement Days.
5. Every attempt will be made to award 1<sup>st</sup> and 2<sup>nd</sup> ribbons; however, judges will not award an unworthy exhibit. If there is no competition and an entry is not worthy of a 1<sup>st</sup> or 2<sup>nd</sup> ribbon, the judges may award only participation ribbons. The judge's decisions are final.
6. Exhibits will be released on Saturday, August 5<sup>th</sup> following the 4-H Livestock Show.
7. Exhibitors are reminded that entries they wish to take to the State Fair must be preregistered at the State Fair Office by July 31<sup>st</sup>. Exhibits entered in Open Class at Achievement Days do not automatically get entered in the State Fair. Open Class State Fair Books are available online at [www.sdstatefair.com](http://www.sdstatefair.com). Exhibitors are responsible for entering and getting their exhibit to the State Fair Open Class, if they desire to do so.
8. Entries in each of the following categories that are judged "**Best of Show**" in Sanborn County will be taken to the State Fair to be judged in the "**County Best of Show**" category:

Junior Division (18 years of age and under)

1. Art, any media
2. Canning: jellies/jams, pickles (one-half pint clear glass jar)
3. Child's garment
4. Craft
5. Needlework (not clothing) – cross stitch, embroidery, knit, etc.
6. Quilted wall hanging or pillow, any method
7. Photography

Adult Division (19-64 years of age)

1. Art, any media
2. Canning: jellies/jams, pickles (one-half pint clear glass jar)
3. Child's garment
4. Craft
5. Needlework (not clothing) – cross stitch, embroidery, knit, etc.
6. Quilted wall hanging or pillow, any method
7. Photography

Work of Senior (Must be 65 years of age or older)

1. Art, any media
2. Canning: jellies/jams, pickles (one-half pint clear glass jar)
3. Child's garment
4. Craft
5. Needlework (not clothing) – cross stitch, embroidery, knit, etc.
6. Quilted wall hanging or pillow, any method
7. Photography

## **JUNIOR DIVISION *(exhibitors must be 18 years of age or under prior to fair)***

### **CLASS 1: Art, any medium**

- Painting, sculpture, drawing, graphic arts, woodcarving, China painting

### **CLASS 2: Canning: jellies/jams, pickles**

- Jams *(to be exhibited in colorless ½ pint glass jars)*
- Jellies *(to be exhibited in jelly jar or colorless ½ pint glass jars)*
- Pickles *(to be exhibited in colorless pint glass jars)*
  - **Canned goods will not be opened unless it is deemed necessary by the judge. Must have jar ring on jar. Jars with lids marked from any prior fair will not be accepted. No colored jars, CLEAR ONLY, colored rings and lids will be accepted. Method and time of processing must be placed on a label on the bottom of the jar for judging.**

### **CLASS 3: Child's garment**

- Clothing made for children 12 years and under, babyland

### **CLASS 4: Craft**

- Ceramics, glass, wood, paper crafts, paint, pigment, beadwork, creative crafts, holiday specials, man cave

### **CLASS 5: Needlework – cross stitch, embroidery, knit, etc.**

- Afghans, aprons, crocheted, knitted by hand or machine, embroidery, counted stitch embroidery *(counted cross stitch, Hardanger, Swedish Huck Weaving, etc.)*, needlepoint, tatting, weaving, needlework extras, Toyland

### **CLASS 6: Quilted wall hanging or pillow, any method**

### **CLASS 7: Photography**

- Scenic/natural scenes, people, animals, birds, insects, fish or marine animals, plants, flowers, architectural, South Dakota State Fair sights, photo journalism, digitally edited, military/patriotic theme

#### **Rules: Photographs must have been taken after September 8, 2022.**

1. Photograph finish is to be choice of exhibitor. Either matte or glossy finish will be accepted.
2. White borders should be removed or covered. Cutting on edges should be straight.
3. Photographs must be at least 8" x 10" with maximum size allowable to be 11"x 17". All photographs must be mounted, not matted, on a 16"x20" **WHITE matte board or poster board** which is available at office supply stores, arts and crafts supply stores or the Extension Office. No framed or matted photographs will be accepted.
4. Attach entry tag string to the back of the entry so the tag will hang over the upper left hand corner of the mat. Do not staple.
5. Photographs may be in color or black and white.
6. Photographs should be suitable for family viewing.
7. Photographs with business logos or signatures will be disqualified.

## **ADULT DIVISION** *(exhibitors between 19-64 years of age)*

### **CLASS 11: Art, any medium**

- Painting, sculpture, drawing, graphic arts, woodcarving, China painting

### **CLASS 12: Canning: jellies/jams, pickles**

- Jams *(to be exhibited in colorless ½ pint glass jars)*
- Jellies *(to be exhibited in jelly jar or colorless ½ pint glass jars)*
- Pickles *(to be exhibited in colorless pint glass jars)*
  - **Canned goods will not be opened unless it is deemed necessary by the judge. Must have jar ring on jar. Jars with lids marked from any prior fair will not be accepted. No colored jars, CLEAR ONLY, colored rings and lids will be accepted. Method and time of processing must be placed on a label on the bottom of the jar for judging.**

### **CLASS 13: Child's garment**

- Clothing made for children 12 years and under, babyland

### **CLASS 14: Craft**

- Ceramics, glass, wood, paper crafts, paint, pigment, beadwork, creative crafts, holiday specials, man cave

### **CLASS 15: Needlework – cross stitch, embroidery, knit, etc.**

- Afghans, aprons, crocheted, knitted by hand or machine, embroidery, counted stitch embroidery *(counted cross stitch, Hardanger, Swedish Huck Weaving, etc.)*, needlepoint, tatting, weaving, needlework extras, Toyland

### **CLASS 16: Quilted wall hanging or pillow, any method**

### **CLASS 17: Photography**

- Scenic/natural scenes, people, animals, birds, insects, fish or marine animals, plants, flowers, architectural, South Dakota State Fair sights, photo journalism, digitally edited, military/patriotic theme

#### **Rules: Photographs must have been taken after September 8, 2022.**

8. Photograph finish is to be choice of exhibitor. Either matte or glossy finish will be accepted.
9. White borders should be removed or covered. Cutting on edges should be straight.
10. Photographs must be at least 8" x 10" with maximum size allowable to be 11" x 17". All photographs must be mounted, not matted, on a 16"x20" **WHITE matte board or poster board** which is available at office supply stores, arts and crafts supply stores or the Extension Office. No framed or matted photographs will be accepted.
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13. Photographs should be suitable for family viewing.
14. Photographs with business logos or signatures will be disqualified.

## **WORK OF SENIOR DIVISION (*exhibitors must be 65 years of age or older*)**

### **CLASS 21: Art, any medium**

- Painting, sculpture, drawing, graphic arts, woodcarving, China painting

### **CLASS 22: Canning: jellies/jams, pickles**

- Jams (*to be exhibited in colorless ½ pint glass jars*)
- Jellies (*to be exhibited in jelly jar or colorless ½ pint glass jars*)
- Pickles (*to be exhibited in colorless pint glass jars*)
  - **Canned goods will not be opened unless it is deemed necessary by the judge. Must have jar ring on jar. Jars with lids marked from any prior fair will not be accepted. No colored jars, CLEAR ONLY, colored rings and lids will be accepted. Method and time of processing must be placed on a label on the bottom of the jar for judging.**

### **CLASS 23: Child's garment**

- Clothing made for children 12 years and under, babyland

### **CLASS 24: Craft**

- Ceramics, glass, wood, paper crafts, paint, pigment, beadwork, creative crafts, holiday specials, man cave

### **CLASS 25: Needlework – cross stitch, embroidery, knit, etc.**

- Afghans, aprons, crocheted, knitted by hand or machine, embroidery, counted stitch embroidery (*counted cross stitch, Hardanger, Swedish Huck Weaving, etc.*), needlepoint, tatting, weaving, needlework extras, Toyland

### **CLASS 26: Quilted wall hanging or pillow, any method**

### **CLASS 27: Photography**

- Scenic/natural scenes, people, animals, birds, insects, fish or marine animals, plants, flowers, architectural, South Dakota State Fair sights, photo journalism, digitally edited, military/patriotic theme

#### **Rules: Photographs must have been taken after September 8, 2022.**

15. Photograph finish is to be choice of exhibitor. Either matte or glossy finish will be accepted.
16. White borders should be removed or covered. Cutting on edges should be straight.
17. Photographs must be at least 8" x 10" with maximum size allowable to be 11" x 17". All photographs must be mounted, not matted, on a 16"x20" **WHITE matte board or poster board** which is available at office supply stores, arts and crafts supply stores or the Extension Office. No framed or matted photographs will be accepted.
18. Attach entry tag string to the back of the entry so the tag will hang over the upper left hand corner of the mat. Do not staple.
19. Photographs may be in color or black and white.
20. Photographs should be suitable for family viewing.
21. Photographs with business logos or signatures will be disqualified.